

AMERICAN BRASS, INC.

ALD981868466

6/11/2013

EPA-R4-2013-006161 SELECTED DOCUMENTS (Doc Date Order)

<u>DOC DATE</u>	<u>DOCID</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
01/27/2005	10436513	8	LETTER FROM BRIAN G. FARRIER, USEPA, TO NELLY SMITH, ADEM, REGARDING COMMENTS ON EPAS DRAFT PROPOSED PLAN OF JULY 2004.
01/24/2006	10534668	5	LETTER FROM STEADMAN SOUTHALL, USEPA TO JIM HALL, CST ENVIRONMENTAL, INC. SUBJECT: AMERICAN BRASS INC. SUPERFUND SITE.
02/01/2006	10299433	26	PROPOSED PLAN FOR REMEDIAL ACTION, AMERICAN BRASS, INC. SUPERFUND SITE, HEADLAND, HENRY COUNTY, ALABAMA, EPA REGION 4.
08/22/2006	10566746	1	EMAIL FROM BRIAN FARRIER, EPA TO STEDMAN SOUTHALL, EPA REGARDING MEET AT 3:15 TODAY.
08/23/2006	10566744	1	EMAIL FROM BRIAN FARRIER, EPA TO STEDMAN SOUTHALL, EPA REGARDING AMERICAN BRASS ROD STATE APPROVAL.
08/23/2006	10566745	1	EMAIL FROM BRIAN FARRIER, EPA TO STEDMAN SOUTHALL, EPA REGARDING AMERICAN BRASS ROD STATE APPROVAL.
08/24/2006	10476217	123	RECORD OF DECISION - SUMMARY OF REMEDIAL ALTERNATIVE SELECTION FOR AMERICAN BRASS, INC., HEADLAND, HENRY COUNTY, ALABAMA.
08/24/2006	10566741	1	EMAIL FROM BRIAN FARRIER, EPA TO STEDMAN SOUTHALL, EPA REGARDING TIME CHANGE.
08/24/2006	10566742	1	EMAIL FROM BRIAN FARRIER, EPA TO STEDMAN SOUTHALL, EPA REGARDING ROD BRIEFING WITH BEVERLY TODAY.
08/24/2006	10566740	1	EMAIL FROM STEDMAN SOUTHALL, EPA TO ADDRESSEES REGARDING AMERICAN BRASS ROD SIGNING.
04/01/2007	10682252	98	QUALITY ASSURANCE PROJECT PLAN.
08/01/2007	10531033	112	DATA SUMMARY REPORT, VOLUME 1 OF 2, AMERICAN BRASS SITE.

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08/01/2007	10531034	797	DATA SUMMARY REPORT, VOLUME 2 OF 2, AMERICAN BRASS SITE.
08/01/2007	10531036	82	PRELIMINARY DESIGN REPORT, AMERICAN BRASS INC SUPERFUND SITE, CONTRACT NO. 68-W-99-043.
09/24/2007	10531035	106	LETTER FROM TIMOTHY R. TURNER, BLACK AND VEATCH SPECIAL PROJECTS CORP TO BRIAN FARRIER, EPA TRANSMITTING FINAL REMEDIAL DESIGN REPORT.
09/25/2007	10531032	1	LETTER FROM BRIAN G. FARRIER, EPA TO TOM BIRKS, ADEM TRANSMITTING FINAL REMEDIAL DESIGN.
10/11/2007	10551978	1	LETTER FROM BRIAN FARRIER, EPA TO BLANCH R. SOLOMON MEMORIAL LIBRARY TRANSMITTING REMEDIAL DESIGN DOCUMENTS.
03/11/2008	10534669	2	LETTER FROM STEADMAN SOUTHAL, USEPA TO BENNY NOWELL, R&B INVESTMENTS, LLC. SUBJECT: AMERICAN BRASS INC. SUPERFUND SITE.
10/01/2008	10667513	177	SAMPLING AND ANALYSIS PLAN, FIELD SAMPLING PLAN, REVISION 0.
11/26/2008	10632955	31	MEMORANDUM FROM TIM TURNER, BLACK AND VEATCH TO BRIAN FARRIER, EPA REGARDING FIELD SAMPLING PLAN ADDENDUM.
04/01/2009	10645021	40	SAMPLING AND ANALYSIS, FIELD SAMPLING PLAN, AND GROUNDWATER SAMPLING-REMEDIAL ACTION.
04/01/2009	10667514	40	SAMPLING AND ANALYSIS PLAN, FIELD SAMPLING PLAN, GROUND WATER SAMPLING-REMEDIAL ACTION.
04/01/2009	10667515	139	SAMPLING AND ANALYSIS PLAN, QUALITY ASSURANCE PROJECT PLAN, REMEDIAL ACTION.
06/30/2009	10538285	1	LETTER FROM DEBBIE JOURDAN, USEPA TO DEDE COE, BLANCHE R. SOLOMON MEMORIAL LIBRARY TRANSMITTING CD-ROM OF THE EXPLANATION OF SIGNIFICANT DIFFERENCE ADMINISTRATIVE RECORD FOR THE AMERICAN BRASS, INC. NPL SITE, HEADLAND, HENRY COUNTY, ALABAMA.
09/01/2009	10539218	12	PRELIMINARY CLOSE OUT REPORT - AMERICAN BRASS, INC., HEADLAND, HENRY COUNTY, ALABAMA.

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AMERICAN BRASS INC.

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REMOVAL ADMINISTRATIVE RECORD (SORTED BY DOC DATE)

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<u>DOCID</u>	<u>DOC DATE</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
2853	08/21/1987	29	MEMO FROM STEVE HALL, EPA REGION IV ESD, TO ALLAN ANTLEY, EPA REGION IV ESD (WITH ATTACHMENTS). THIS MEMO SERVED AS A REPORT ON JUNE 16, 1987, SAMPLING INVESTIGATION CONDUCTED AT THE AMERICAN BRASS SITE, HEADLAND, HENRY COUNTY, ALABAMA.
3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
2838	07/27/1995	19	PRELIMINARY ASSESSMENT ON AMERICAN BRASS INC., HEADLAND, HENRY COUNTY, ALABAMA, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT.
15591	09/19/1995	1	ADMINISTRATIVE RECORD INTRODUCTION, TND000354944, ALLIED BRAND CHEMICAL REMOVAL SITE, NEWPORT, COCKE COUNTY, TENNESSEE.
2842	04/01/1996	289	CERCLA SITE INVESTIGATION REPORT, AMERICAN BRASS INC. SITE, HEADLAND, HENRY COUNTY, ALABAMA, PREPARED FOR EPA BY PRC ENVIRONMENTAL MANAGEMENT, INC. WITH ATTACHMENTS. A REPORT ON A SITE INVESTIGATION CONDUCTED APRIL 1-3, 1996, DOCUMENT DATED APRIL 1996.
2851	04/01/1996	1	CROSS-REFERENCE: PHOTOS TAKEN DURING THE SITE INVESTIGATION CONDUCTED APRIL 1-3, 1996, AT THE AMERICAN BRASS SITE, HEADLAND, HENRY COUNTY, ALABAMA. FILED AS APP. A TO ENTRY 1 IN 2.8 REMOVAL RESPONSE - REMOVAL RESPONSE REPORTS. DOCUMENT DATED APRIL 1996.
2840	04/26/1996	1	CROSS-REFERENCE: MEMO FROM CHARLES HOOPER, EPA, TO NARDINA TURNER, EPA. TRANSMITTED RESULTS OF METALS ANALYSIS CONDUCTED ON SOIL SAMPLES COLLECTED APRIL 3, 1996, AT AMERICAN BRASS, HEADLAND, AL. FILED AS ATT. D TO ENTRY 1 IN 2.8 REMOVAL RESPONSE REPORTS.
2839	04/26/1996	1	CROSS-REFERENCE: MEMO FROM CHARLES HOOPER, EPA, TO NARDINA TURNER, EPA. TRANSMITTED RESULTS OF SPECIFIED ANALYSES CONDUCTED ON GROUNDWATER SAMPLES COLLECTED APRIL 3, 1996, AT AMERICAN BRASS SITE. FILED AS ATT. C TO ENTRY 1 IN 2.8 REMOVAL RESPONSE REPORTS.
2841	04/29/1996	1	CROSS-REFERENCE: MEMO FROM P. MACLAREN, PRC ENVIRONMENTAL MGMT, INC. TO FILE. TRANSMITTED RESULTS OF ANALYTICAL TESTS FOR VOLATILES, SEMIVOLATILES, PESTICIDES/PCBS AND TARGET ANALYTE LIST METALS. FILED AS ATT. B TO ENTRY 1 IN 2.8 REMOVAL RESPONSE REPORTS.

<u>DOCID</u>	<u>DOC DATE</u>	<u>PPAGES</u>	<u>TITLE SUBJECT</u>
2848	08/20/1996	15	ACTION MEMO FROM WILLIAM JOYNER, EPA, TO RICHARD GREEN, EPA. A REQUEST AND AUTHORIZATION FOR REMOVAL ACTION AND EXEMPTIONS FROM THE \$2 MILLION AND 12-MONTH LIMITS AT AMERICAN BRASS. NOTE: A PORTION OF THIS DOCUMENT IS CONFIDENTIAL AND HAS BEEN WITHHELD.
2849	05/29/1997	1	NOTICE OF PUBLIC AVAILABILITY: THE US ENVIRONMENTAL PROTECTION AGENCY, REGION IV, ANNOUNCES THE PUBLIC AVAILABILITY OF THE REMOVAL ADMINISTRATIVE RECORD FOR THE AMERICAN BRASS REMOVAL SITE, HEADLAND, HENRY COUNTY, ALABAMA. EPA REGION IV ENVIRONMENTAL NEWS.
27034	09/04/1998	8	ACTION MEMORANDUM FROM MATTHEW TAYLOR, EPA, TO RICHARD GREEN, EPA. A REQUEST AND AUTHORIZATION TO INCREASE THE TOTAL PROJECT CEILING AT THE AMERICAN BRASS SITE. A PORTION OF THIS DOCUMENT IS CONFIDENTIAL AND AVAILABLE FOR JUDICIAL REVIEW ONLY.
2835	06/18/1999	1	ADMINISTRATIVE RECORD CHRONOLOGICAL LISTING, ALD981868466, AMERICAN BRASS REMOVAL SITE, HEADLAND, HENRY COUNTY, ALABAMA.
2856	06/18/1999	2	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD981868466, AMERICAN BRASS REMOVAL SITE, HEADLAND, HENRY COUNTY, ALABAMA.
2864	06/18/1999	2	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD981868466, AMERICAN BRASS REMOVAL SITE, HEADLAND, HENRY COUNTY, ALABAMA.
2834	06/18/1999	9	ADMINISTRATIVE RECORD KEY WORD IN CITATION INDEX, ALD981868466, AMERICAN BRASS REMOVAL SITE, HEADLAND, HENRY COUNTY, ALABAMA.
2833	06/18/1999	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD981868466, AMERICAN BRASS REMOVAL SITE, HEADLAND, HENRY COUNTY, ALABAMA.

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AMERICAN BRASS INC.

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ESD ADMINISTRATIVE RECORD (SORTED BY DOC DATE)

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3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
10655854	01/14/2009	7	LETTER FROM TIMOTHY TURNER, BLACK & VEATCH SPECIAL PROJECTS CORP. TO BRIAN FARRIER, EPA REGION 4. REGARDING MODIFICATIONS TO THE REMEDIAL DESIGN/REMEDAIL ACTION.
10655855	04/08/2009	4	EMAIL FROM MICHAEL PROFIT, BLACK & VEATCH TO BRIAN FARRIER, EPA REGION 4. REGARDING THE NEW RFD FOR IRON AND BORON.
10655853	04/21/2009	9	MEMORANDUM FROM BRIAN FARRIER, EPA REGION 4 TO FRANKLIN HILL, EPA REGION 4. PRESENTING THE EXPLANATION OF SIGNIFICANT DIFFERENCE FOR THE AMERICAN BRASS SUPERFUND SITE.
10655852	04/22/2009	1	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT TO BRIAN FARRIER, EPA REGION 4. PROVIDING ADEMS CONCURRENCE WITH THE EXPLANATION OF SIGNIFICANT DIFFERENCE (ESD).
10655856	05/13/2009	1	"THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY EXPLANATION OF SIGNIFICANT DIFFERENCES FOR THE AMERICAN BRASS, INC. SUPERFUND SITE IN HEADLAND, HENRY COUNTY, ALABAMA" THE DOTHAN EAGLE - DOTHAN, AL.
10655857	05/13/2009	1	"THE UNITED STATES ENVIRONMENTAL PROTECTION AGENCY EXPLANATION OF SIGNIFICANT DIFFERENCES FOR THE AMERICAN BRASS, INC. SUPERFUND SITE IN HEADLAND, HENRY COUNTY, ALABAMA" THE HEADLAND VOICE - HEADLAND, AL.
10655851	05/19/2009	2	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD981868466, EXPLANATION OF SIGNIFICANT DIFFERENCE (ESD), AMERICAN BRASS, INC. NATIONAL PRIORITIES LIST (NPL) SITE, HEADLAND, ALABAMA.
10655850	05/19/2009	2	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD981868466, EXPLANATION OF SIGNIFICANT DIFFERENCE (ESD), AMERICAN BRASS, INC. NATIONAL PRIORITIES LIST (NPL) SITE, HEADLAND, ALABAMA.

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10655849	05/19/2009	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD981868466, EXPLANATION OF SIGNIFICANT DIFFERENCE (ESD), AMERICAN BRASS, INC. NATIONAL PRIORITIES LIST (NPL) SITE, HEADLAND, ALABAMA.

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AMERICAN BRASS INC.
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OU-1 ADMINISTRATIVE RECORD (SORTED BY DOC DATE)

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<u>DOCID</u>	<u>DOC DATE</u>	<u>RPAGES</u>	<u>TITLE SUBJECT</u>
10176929	04/01/1990	39	"BORON HAZARDS TO FISH, WILDLIFE, AND INVERTEBRATES: A SYNPO TIC REVIEW," U.S. DEPARTMENT OF THE INTERIOR.
3049	03/28/1991	28	COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS INDEX. APPENDIX B OF THE COMPENDIUM OF CERCLA RESPONSE SELECTION GUIDANCE DOCUMENTS USERS MANUAL, REVISED MARCH 1991.
33754	07/27/1995	459	"PRELIMINARY ASSESSMENT ON AMERICAN BRASS INC., HENRY COUNTY, HEADLAND, ALABAMA," ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT.
10176205	04/01/1996	291	"CERCLA SITE INVESTIGATION REPORT," PRC ENVIRONMENTAL MANAGEMENT, INC.
33772	07/01/1996	301	"VOLUME 2, SITE INVESTIGATION REPORT, AMERICAN BRASS, INC.," ADEM.
33755	07/01/1996	70	"SITE INVESTIGATION, AMERICAN BRASS, INC.," ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM).
33757	09/09/1996	90	"CERCLA 104(B) SITE INVESTIGATION LETTER REPORT, AMERICAN BRASS SITE, HEADLAND, HENRY COUNTY, ALABAMA," PRC ENVIRONMENTAL MANAGEMENT, INC.
10176206	09/09/1996	93	"CERCLA 104 (B) SITE INVESTIGATION LETTER REPORT, AMERICAN BRASS SITE, HEADLAND, HENRY COUNTY, ALABAMA," PRC ENVIRONMENTAL MANAGEMENT
10176207	09/17/1997	965	"CERCLA REMOVAL ACTION REPORT," PRC ENVIRONMENTAL MANAGEMENT, INC.

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33763	02/01/1998	27	"AERIAL PHOTOGRAPHIC ANALYSIS," EPA ENVIRONMENTAL SCIENCES DIVISION, LANDSCAPE ECOLOGY BRANCH.
10176204	07/27/1998	2	LETTER FROM JAMES W. WARR, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO JOHN H. HANKINSON, JR., USEPA. CONCERNING ADEM CONCURRENCE WITH THE PROPOSAL TO LIST THE SITE ON THE NATIONAL PRIORITIES LIST (NPL).
33756	10/19/1998	5	FACSIMILE FROM KEN PRESTRIDGE, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM), TO MATT TAYLOR, EPA REGION IV. TRANSMITTING SAMPLING AND ANALYSIS DATA FROM THE ADEM CENTRAL LAB.
33759	10/22/1998	3	LETTER FROM CHERYL BROWDER, ALABAMA DEPARTMENT OF PUBLIC HEALTH TO CLAYTON THOMAS, LOCAL CITIZEN IN HEADLAND. CONCERNING LEAD IN THE WATER.
10176276	04/28/1999	16	LETTER FROM TIMOTHY TURNER, CDM FEDERAL PROGRAMS CORPORATION TO CAROLYN THOMPSON, USEPA. TRANSMITTING MARCH 12, 1999 SITE VISIT REPORT.
10176208	04/30/1999	232	"CERCLA REMOVAL ACTION LETTER REPORT, AMERICAN BRASS INC. SITE, HEADLAND, HENRY COUNTY, ALABAMA," TETRA TECH EM INC.
33758	04/30/1999	226	"CERCLA REMOVAL ACTION LETTER REPORT, AMERICAN BRASS SITE, HEADLAND, HENRY COUNTY, ALABAMA," TETRA TECH EM INC.
33761	08/10/1999	45	"COMMUNITY RELATIONS PLAN," CDM FEDERAL PROGRAMS CORPORATION.
10176279	09/20/1999	100	LETTER FROM TIMOTHY TURNER, CDM FEDERAL PROGRAMS CORPORATION TO CAROLYN THOMPSON, USEPA. TRANSMITTING "FIELD SUMMARY REPORT. TEMPORARY WELL INSTALLATION, AMERICAN BRASS, INC., HEADLAND, ALABAMA, JUNE 30, 1999 THROUGH AUGUST 17, 1999".
10176277	10/07/1999	265	"REMEDIATION INVESTIGATION WORK PLAN FOR THE AMERICAN BRASS, INCORPORATED SUPERFUND SITE, HEADLAND, ALABAMA," EPA REGION 4.

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10176289	01/19/2000	43	"PUBLIC HEALTH ASSESSMENT FOR AMERICAN BRSS INCORPORATED, HEADLAND, HENRY COUNTY, ALABAMA - INITIAL RELEASE," AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR).
10176278	06/01/2000	280	"GROUNDWATER INVESTIGATION WORK PLAN," EPA REGION 4.
10176290	06/12/2001	2	MEMORANDUM FROM ALRENA LIGHTBOURN, USEPA TO CAROLYN THOMPSON, USEPA. TRANSMITTING DRAFT BASELINE HUMAN HEALTH RISK ASSESSMENT REPORT REVIEW COMMENTS.
10176271	07/19/2001	103	"FINAL SAMPLING DATA SUMMARY REPORT, AMERICAN BRSS INCORPORATED, HEADLAND, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.
10176280	09/19/2001	516	FINAL REMEDIAL INVESTIGATION REPORT FOR AMERICAN BRSS, INC., SUPERFUND SITE, HEADLAND, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.
10176281	09/19/2001	551	"FINAL REMEDIAL INVESTIGATION REPORT, APPENDICES F FOR AMERICAN BRSS, INC., SUPERFUND SITE, HEADLAND, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.
10176291	10/04/2001	2	MEMORANDUM FROM ALRENA LIGHTBOURN, USEPA TO CAROLYN THOMPSON, USEPA. TRANSMITTING DRAFT RISK ASSESSMENT REPORT ADDENDUM REVISION 1 REVIEW COMMENTS.
10176292	10/09/2001	3	LETTER FROM JAMES GRASSIANO, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN THOMPSON, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE DRAFT RISK ASSESSMENT REPORT.
10176293	10/26/2001	5	LETTER FROM CAROLYN THOMPSON, USEPA TO JAMES GRASSIANO, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM). TRANSMITTING EPA'S RESPONSE TO ADEM'S REVIEW COMMENTS ON THE DRAFT RISK ASSESSMENT REPORT.
10176294	11/19/2001	2	LETTER FROM JAMES GRASSIANO, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN THOMPSON, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE ADDENDUM TO THE DRAFT RISK ASSESSMENT REPORT.

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10176904	01/09/2002	13	LETTER FROM JON HORNSBY, ALABAMA DEPARTMENT OF CONSERVATION AND NATURAL RESOURCES TO CAROLYN THOMPSON, USEPA. TRANSMITTING COMMENTS ON THE POTENTIAL IMPACTS OF THE SITE ON AFFECTED SPECIES.
10176905	01/18/2002	4	LETTER FROM LARRY E. GOLDMAN, U.S. FISH AND WILDLIFE SERVICE TO CAROLYN THOMPSON, USEPA. REGARDING POTENTIAL ADVERSE EFFECTS OF CONTAMINANTS AT THE SITE ON ENDANGERED AND THREATENED SPECIES.
10176927	09/01/2002	2	"AMERICAN BRASS INC. SITE, PUBLIC AVAILABILITY SESSION," EPA REGION 4.
10176209	09/13/2002	3	EMAIL FROM PETER TUTTLE, U.S. FISH AND WILDLIFE SERVICE TO CAROLYN THOMPSON, USEPA. TRANSMITTING INFORMATION ON LAKE WEISS, PCBs, FISH, AND WILDLIFE CONCERNS.
10176924	09/19/2002	1	"AMERICAN BRASS INC. SITE, PUBLIC AVAILABILITY SESSION - HOSTED BY U.S. EPA AND THE ALABAMA DEPARTMENT OF PUBLIC HEALTH," THE DOTHAN EAGLE - DOTHAN, AL.
10176925	09/23/2002	1	"AMERICAN BRASS INC. SITE, PUBLIC AVAILABILITY SESSION - HOSTED BY U.S. EPA AND THE ALABAMA DEPARTMENT OF PUBLIC HEALTH," THE ABBEVILLE HERALD - ABBEVILLE, AL.
10176926	09/23/2002	1	"AMERICAN BRASS INC. SITE, PUBLIC AVAILABILITY SESSION - HOSTED BY U.S. EPA AND THE ALABAMA DEPARTMENT OF PUBLIC HEALTH," THE HEADLAND OBSERVER - HEADLAND, AL.
10176928	09/28/2002	12	"AMERICAN BRASS INC., DOTHAN, AL, REMEDIAL INVESTIGATION," EPA REGION 4. PRESENTATION HANDOUT FOR THE PUBLIC AVAILABILITY SESSION.
10176282	10/07/2002	3	LETTER FROM STEPHEN A. COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN B. THOMPSON, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE DRAFT SUPPLEMENTAL REMEDIAL INVESTIGATION REPORT.
10176272	10/18/2002	2	LETTER FROM STEPHEN A. COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN B. THOMPSON, USEPA. TRANSMITTING ADEM REVIEW COMMENTS ON THE OCTOBER 2002 DRAFT SAMPLING AND ANALYSIS PLAN FOR THE SUPPLEMENTAL REMEDIAL INVESTIGATION.

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10176273	11/01/2002	54	"FINAL SAMPLING AND ANALYSIS PLAN FOR SUPPLEMENTAL REMEDIAL INVESTIGATION," CDM FEDERAL PROGRAMS CORPORATION.
10176274	11/20/2002	1	LETTER FROM STEPHEN A. COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN THOMPSON, USEPA. STATING THAT ADEM DOES NOT HAVE ANY ADDITIONAL COMMENTS ON THE FINAL SAMPLING AND ANALYSIS PLAN FOR SUPPLEMENTAL REMEDIAL INVESTIGATION.
10176295	12/23/2002	54	"PUBLIC HEALTH ASSESSMENT FOR AMERICAN BRASS INCORPORATED, HEADLAND, HENRY COUNTY, ALABAMA," AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR).
10176296	01/09/2003	3	LETTER FROM CAROLYN THOMPSON, USEPA, TO PHYLLIS MARDIS, ALABAMA DEPARTMENT OF PUBLIC HEALTH, SUBMITTING REVIEW COMMENTS ON THE PUBLIC HEALTH ASSESSMENT DATED DECEMBER 23, 2002.
10176275	02/25/2003	3	MEMORANDUM FROM FRED SLOAN, USEPA TO CAROLYN THOMPSON, USEPA. CONCERNING FEBRUARY 24, 2003, ABANDONED DRUM SAMPLING INVESTIGATION AT THE SITE.
10176270	03/31/2003	4	EMAIL FROM PETER TUTTLE, U.S. FISH AND WILDLIFE SERVICE. TO CAROLYN THOMPSON, USEPA. TRANSMITTING "BORON TOXICITY CONCERNS AT THE AMERICAN BRASS NPL SITE, ALABAMA" FROM THE MARCH 27, 2003 ETAG MEETING.
10176930	04/23/2003	11	EMAIL FROM PETER TUTTLE, U.S. FISH AND WILDLIFE TO CAROLYN THOMPSON, EPA REGION 4. TRANSMITTING BORON CONCENTRATIONS FOUND IN 4 WETLANDS IN NEVADA, COLLECTED 1994-1996.
10176297	05/16/2003	2	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO PHYLLIS MARDIS, ALABAMA DEPARTMENT OF PUBLIC HEALTH. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE PUBLIC HEALTH ASSESSMENT.
10176298	09/08/2003	59	"PUBLIC HEALTH ASSESSMENT FOR AMERICAN BRASS, INCORPORATED, HEADLAND, HENRY COUNTY, ALABAMA," AGENCY FOR TOXIC SUBSTANCES AND DISEASE REGISTRY (ATSDR).
10176299	09/15/2003	2	EMAIL FROM PHYLLIS MARDIS, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN THOMPSON, USEPA. TRANSMITTING REVIEW COMMENTS ON THE DRAFT RISK ASSESSMENT REPORT.

<u>DOCID</u>	<u>DOC DATE</u>	<u>PAGES</u>	<u>TITLE SUBJECT</u>
10176900	10/06/2003	3	MEMORANDUM FROM MICHELLE BURGESS, USEPA TO CAROLYN CALLIHAN, USEPA. TRANSMITTING REVIEW COMMENTS ON THE DRAFT RISK ASSESSMENT REPORT, REVISION 1.
10176901	10/17/2003	5	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN CALLIHAN, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE DRAFT RISK ASSESSMENT REPORT, REVISION 1.
10176902	10/23/2003	3	LETTER FROM CAROLYN CALLIHAN, USEPA TO TIM TURNER, CDM FEDERAL PROGRAMS CORPORATION. TRANSMITTING REVIEW COMMENTS ON THE DRAFT REVISED HUMAN HEALTH RISK ASSESSMENT REPORT.
10176283	11/10/2003	2	LETTER FROM CAROLYN CALLIHAN, USEPA TO TIM TURNER, CDM FEDERAL PROGRAMS CORPORATION. TRANSMITTING SUPPLEMENTAL REMEDIAL INVESTIGATION REPORT REVIEW COMMENTS.
10176284	11/14/2003	2	LETTER FROM STEPHEN A. COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO CAROLYN CALLIHAN, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE DRAFT SUPPLEMENTAL REMEDIAL INVESTIGATION.
10176906	12/09/2003	5	MEMORANDUM FROM SHARON THOMS, USEPA TO BRIAN FARRIER, USEPA. TRANSMITTING RISK REVIEW COMMENTS FOR THE ECOLOGICAL RISK ASSESSMENT STEPS 3-7.
10176907	12/10/2003	18	MEMORANDUM FROM MURRY WADE AND TIMOTHY TURNER, CDM FEDERAL PROGRAMS CORPORATION TO BRIAN FARRIER, USEPA. PROVIDING COMMENTS ON THE BASELINE ECOLOGICAL RISK ASSESSMENT.
10176923	12/17/2003	51	"COMMUNITY INVOLVEMENT PLAN, REVISION 1, AMERICAN BRASS, INC. SITE, HEADLAND, HENRY COUNTY, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.
10176908	01/09/2004	5	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO BRIAN FARRIER, USEPA. SUBMITTING ADEM'S COMMENTS ON THE DRAFT BASELINE ECOLOGICAL RISK ASSESSMENT STEPS 3-7.
10176285	04/01/2004	152	"FINAL - SUPPLEMENTAL REMEDIAL INVESTIGATION REPORT (REV.1), AMERICAN BRASS, INC., HEADLAND, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.

<u>DOCID</u>	<u>DOC DATE</u>	<u>RPPAGES</u>	<u>TITLE SUBJECT</u>
10176909	04/20/2004	361	"PROBLEM FORMULATION, BASELINE RISK ASSESSMENT, REVISION 1 - AMERICAN BRASS, INC., SUPERFUND SITE, HEADLAND, ALABAMA," EPA REGION 4.
10176286	05/02/2004	5	LETTER FROM TIMOTHY TURNER, CDM FEDERAL PROGRAMS CORPORATION TO BRIAN FARRIER, USEPA. TRANSMITTING CDM'S RESPONSE TO EPA COMMENTS DATED NOVEMBER 10, 2003.
10176913	05/24/2004	170	"FEASIBILITY STUDY REPORT (REV. 1) FOR AMERICAN BRASS, INC., HEADLAND, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.
10176914	05/27/2004	1	LETTER FROM BRIAN FARRIER, USEPA TO JAMES MOORE, GEOLOGICAL SURVEY OF ALABAMA. TRANSMITTING A COPY OF THE FEASIBILITY STUDY AND REQUESTING ANY COMMENTS.
10176917	05/27/2004	1	LETTER FROM BRIAN FARRIER, USEPA TO PHYLLIS MARDIS, ALABAMA DEPARTMENT OF PUBLIC HEALTH. TRANSMITTING A COPY OF THE FEASIBILITY STUDY AND REQUESTING ANY COMMENTS.
10176916	05/27/2004	1	LETTER FROM BRIAN FARRIER, USEPA TO NELLY SMITH, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM). TRANSMITTING A COPY OF THE FEASIBILITY STUDY AND REQUESTING ANY COMMENTS.
10176903	06/01/2004	213	"BASELINE RISK ASSESSMENT REPORT REVISION 2 FOR AMERICAN BRASS, INC., SUPERFUND SITE, HEADLAND, ALABAMA," CDM FEDERAL PROGRAMS CORPORATION.
10176911	06/03/2004	1	LETTER FROM BRIAN FARRIER, USEPA TO NELLY SMITH, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM). TRANSMITTING A COPY OF THE BASELINE RISK ASSESSMENT, REVISION 1.
10176910	06/03/2004	1	LETTER FROM BRIAN FARRIER, USEPA TO JAMES MOORE, GEOLOGICAL SURVEY OF ALABAMA. TRANSMITTING A COPY OF THE BASELINE ECOLOGICAL RISK ASSESSMENT, REVISION 1.
10176912	06/03/2004	1	LETTER FROM BRIAN FARRIER, USEPA TO PHYLLIS MARDIS, ALABAMA DEPARTMENT OF PUBLIC HEALTH. TRANSMITTING A COPY OF THE BASELINE ECOLOGICAL RISK ASSESSMENT, REVISION 1.

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10176918	08/25/2004	41	LETTER FROM BRIAN FARRIER, USEPA TO NELLY SMITH, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM), REGARDING ADEM REQUEST FOR EPA RESPONSE TO COMMENTS FROM ADEM ON THE DRAFT FEASIBILITY STUDY REPORT.
10176287	08/26/2004	7	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO BRIAN FARRIER, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE FINAL SUPPLEMENTAL REMEDIAL INVESTIGATION REPORT.
10176288	09/30/2004	25	LETTER FROM BRIAN FARRIER, USEPA TO NELLY SMITH, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM). TRANSMITTING EPA'S FORMAL RESPONSE TO ADEM'S COMMENTS ON THE SUPPLEMENTAL REMEDIAL INVESTIGATION REPORT AND THE FINAL REMEDIAL INVESTIGATION REPORT.
10176919	10/15/2004	4	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO BRIAN FARRIER, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE FEASIBILITY STUDY REPORT, REVISION 1.
10176921	12/10/2004	6	LETTER FROM STEPHEN COBB, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM) TO BRIAN FARRIER, USEPA. TRANSMITTING ADEM'S REVIEW COMMENTS ON THE DRAFT PROPOSED PLAN.
10176920	12/15/2004	7	LETTER FROM BRIAN FARRIER, USEPA TO NELLY SMITH, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM). TRANSMITTING EPA'S RESPONSE TO ADEM'S REVIEW COMMENTS OF OCTOBER 15, 2004 ON THE FEASIBILITY STUDY REPORT, REVISION 1.
10176922	01/27/2005	8	LETTER FROM BRIAN FARRIER, USEPA TO NELLY SMITH, ALABAMA DEPARTMENT OF ENVIRONMENTAL MANAGEMENT (ADEM). TRANSMITTING EPA'S RESPONSE TO ADEM'S REVIEW COMMENTS ON THE DRAFT PROPOSED PLAN.
10176200	01/28/2005	1	ADMINISTRATIVE RECORD INTRODUCTION, ALD981868466, AMERICAN BRASS, INC. NATIONAL PRIORITIES LIST (NPL) SITE (OPERABLE UNIT #1), HEADLAND, ALABAMA.
10299432	02/01/2006	26	"PROPOSED PLAN FOR REMEDIAL ACTION, AMERICAN BRASS, INC. SUPERFUND SITE, HEADLAND, HENRY COUNTY, ALABAMA," EPA REGION 4.
10466720	05/04/2006	39	TRANSCRIPT, PROPOSED PLAN PUBLIC MEETING FOR THE AMERICAN BRASS, INC. NPL SITE.

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10466719	08/24/2006	123	RECORD OF DECISION, SUMMARY OF REMEDIAL ALTERNATIVE SELECTION, AMERICAN BRASS, INC. SITE, HEADLAND, HENRY COUNTY, ALABAMA," EPA REGION 4. ALSO INCLUDES THE RESPONSIVENESS SUMMARY AND THE STATE LETTER OF CONCURRENCE.
10176201	10/02/2006	8	ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD981868466, AMERICAN BRASS, INC. NATIONAL PRIORITIES LIST (NPL) SITE (OPERABLE UNIT #1), HEADLAND, ALABAMA.
10176202	10/02/2006	8	ANNOTATED ADMINISTRATIVE RECORD SITE-SPECIFIC DOCUMENT INDEX, ALD981868466, AMERICAN BRASS, INC. NATIONAL PRIORITIES LIST (NPL) SITE (OPERABLE UNIT #1), HEADLAND, ALABAMA.

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